

September 19, 2022

REGION MEMORANDUM CLMD No. 304, s. 2022

PARTICIPANTS IN THE 18TH NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS

To: Schools Division Superintendents Cotabato and General Santos City

1. With reference to OM-OAGA-2022-115 titled **18th National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials**, the Department of Education through the Bureau of Alternative Education (BAE) will conduct the activity on **October 3-7, 2022, inclusive of travel time** at Astoria Hotel, Puerto Princesa City, Palawan.

- 2. The objective of the activity is to:
 - a. share the highlights of the implementation of ALS in SBM of select schools SY 2020-2021;
 - b. discuss and gather inputs on the ALS M and E System Start-up Process and Implementation Plan;
 - c. provide regional updates on ALS-related activities and deliverables; and
 - f. present updates on BAE's activities and deliverables.
- 3. Below are the identified participants in the above-mentioned conference

Name	Position	Office
Peter Van C. Ang-ug	EPS	RO
Juliet F. Lastimosa	Chief	General Santos City
	Education	
	Supervisor/S	
	DO ALS Focal	
	Person	
Jocelyn Ordinario	EPS	Cotabato

4. SDO General Santos City through **Juliet F. Lastimosa**, Chief Education Supervisor will present the innovations and accomplishments of ALS in SBM of Ireneo Santiago NHS of Metro Dadiangas.

5. In addition, the SDOs are requested to submit the following to the Regional ALS Focal Person the following:

a. Updates on Total Enrolment for SY 2022-2023 as of September 2022 per ALS program – Basic Literacy Program (BLP), A & E Elementary, A & E







JHS, and ALS SHS;b. Prospective A & E takers;c. Updates on the Total Number of ALS Implementers;

d. Final Report on PPA 3;

e. PSF Utilization FY 2022; and

f. ALS Related Activities.

6. The aforementioned documents shall be submitted on or before September 28, 2022, thru: <u>https://tinyurl.com/ALSUpdatesasofSeptember2022</u>.

7. For the conference, the first meal to be served shall be **dinner** on October 3, 2022, and the last meal shall be **lunch** on October 7, 2022.

8. Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the FY 2022 ALS Current Funds. Traveling expenses of participants shall be reimbursed through the fund to be downloaded to the region subject to the usual government accounting and auditing rules and regulations. In case the downloaded fund for such is not enough, the excess amount shall be charged against local funds and Program Support Fund (PSF) for FY 2022.

9. All participants are required to comply with all the guidelines for the COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or policies.

10. Enclosed are the templates needed in the submission of the data indicated in item 5 of this Memorandum (Enclosure No. 1) and the presentation of ALS in SBM by Ireneo Santiago NHS of Metro Dadiangas, SDO General Santos City (Enclosure No. 2)

11. For queries and concerns, contact Peter Van C. Ang-ug, EPS-CLMD, at <u>peter.angug@deped.gov.ph</u>.

12. Immediate dissemination of this Memorandum is desired.

Director IV

Encl: As stated References: OM-OAGA-2022-115 Allotment: FY 2022 ALS Current Funds, local funds, and PSF FY 2022 To be indicated in the Perpetual Index under the subject

ALTERNATIVE LEARNING SYSTEM CONFERENCES

INCLUSIVE EDUCATION







PVCA/CLMD/RM / PARTICIPANTS TO THE 18TH NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS /317/September 19. 2022







Enclosure No. 1 to RM CLMD No. 304, s. 2022

A. Updates on Total Enrolment for SY 2022-2023 as of September 2022 per ALS program – Basic Literacy Program (BLP), A & E Elementary, A & E – JHS, and ALS SHS

ALTERNATIVE LEARNING SYSTEM PROGRAMS								
-	BASIC LITERACY PROGRAM			REDITATI QUIVALEN EMENTAI	СҮ	ON & CY JHS)		
Male	Female	Total	Male	Female	Total	Male	Female	Total

Alternative Learning System (ALS) Senior High School (SHS)								
	TRACKS/ STRAND		GRADE TRACKS/ 11			GRADE 12		
School			F	Total	М	F	Total	
e.g KNCHS (add rows if there addtitonal schools with similar strand/tracks/specialization	ABM							
	GAS							
	HUMSS							
	STEM							







Department of Education

SOCCSKSARGEN REGION

TVL (pls specify the specialization and add rows)			
For example TVL IA - EIM			
TOTAL			

B. Prospective A & E takers

School Year	Program	No. of Prospective A&E Test Takers *	Total
	A & E Elementary Level		
SY 2019- 2020	A & E JHS level		
	A & E Elementary Level		
	A & D Diementary Level		
SY 2020 - 2021	A & E JHS level		

Note: Total Number of Non - PPA Passers and Completers







C. Updates on the Total Number of ALS Implementers

HANDLING BASIC LITERACY PROGRAM, ACCREDITATION & EQUIVALENCY (A&E) ELEMENTARY AND A&E SECONDARY (JHS)

DIVISIO	EPS II for ALS (Educatio	ALS TEACH S					TY AL NTOR			LEARNING	
N ALS FOCAL PERSO N	n Program Specialis t II for ALS)	(Distri ALS	S linato DEPI und ENGA pile D		AGE	LGU- ENGAGE D		AGE Total		FACILITATO RS (Private Partners)	
HANDLI	NG ALTERI	NATIVE LE	ARNII	NG SY SHS		M SE	NIOR	HIG	H S	СН	OOL (ALS-
SCHO OL PRINC IPAL	FULL- TIME ALS TEACH ERS (District ALS Coordin ators and Mobile Teacher s with teaching load in ALS SHS)	FORMA L TEACH ERS FULL- TIME IN ALS (Formal JHS or SHS Teacher s whose assignm ent is full-time in ALS SHS)	FOR L TEA ER TEA NG BO' FOR L AI SH (For Elem ar JHS SH teach wit teach load bo For	, CH S CHI IN TH MA ND S S mal tent y, c, or IS hers th hing l in th		PED GAG	LGU ENG. ED	J- AG			LEARNIN G FACILIT ATORS (Private Partners)







	and ALS SHS)		

D. Final Report on PPA 3

For the template, refer to Attachment #10 to DM-CI-2022-126.

E. PSF Utilization FY 2022

Allot ment Class	(A)Allo tment	Oblig ation (B)	Oblig ation Rate(C) = B/A	Unobliga ted Allotmen t(D)=B-C	Disburs ement (E) = Paymen t for the procure d service s and materia ls	Disburs ement Rate(F) =E/B	REMAR KS (e.g Under Procure ment, Obligat ed, Disburs ed, Liquida ted)
PSF for LRs (JHS Modu les)							







Department of Education

SOCCSKSARGEN REGION

Regul ar PSF FY 2022				
CLC Inven tory				
Total				

F. ALS Related Activities

(Note: Include updates on the conduct of Division-wide ALS-related Activities like Capacity Building/Training, CLC Inventory, and others)

ACTIVITY ACCOMPLISHMENT REPORT

Title of the Activity							
Area of Concern							
Schedule							
Venue							
Budget							
Source of Funds							
Participants	Chief ESs	REP Ss	DEPSs	PSDSs	SHs	ALS Teachers	Othe rs







Department of Education

SOCCSKSARGEN REGION

Total Num Partic Att Grand	ipants ended Total							
Lea Resources rials distri (add r neede specify	ibuted cows if ed and y what cs. For e, ALS	CID CES/E PS	EPS A	ALS Teache rs	LGU Engag ed Teache rs (LGU paid)	DepEd Engaged Teacher s (DepED paid e.g. BPOSA and Literacy Volunte ers	Learning Facilitators (Managed by Private Organizatio ns)	
District X (add rows if needed)	Expect ed No. Actual No. Actual No.							
Total Num LRs Distri Grand	ber of							

Background	
Objectives	1. 2. 3. 4. 5.
Outputs	1. 2. 3. 4. 5.







Department of Education

SOCCSKSARGEN REGION

	(If applicable) Evaluation Result/CCSS:
Highlights/ Accomplishments	For Training/Workshop/Seminar
	Pretest Result:
	Proficiency Level =
	Number of Participants =
	1
	Posttest Result:
	Proficiency Level =
	Number of Participants =
	Number of Participants that have at least 75% PL =
	Other Accomplishments
	1.
	2.
	3.
	4.
	5.
Problems Met	1.
	2.
	3.
	4.
	5.
Action Taken	1.
	2.
	3.
	4.
	5.
Recommendations	1.
	2.
	3.
	4.
	5.

Prepared by:

JUAN DELA A. CRUZ, SR.

Education Program Supervisor

Date submitted: _____

Noted by:

JUAN DELA A. CRUZ, JR

Chief Education Supervisor, CI

Note

1. Please attach the following whichever is applicable.







- Memorandum
- Letter
- SARO
- Training Design
- Activity Request
- Training Matrix/Indicative Schedule of Activities
- Opening and Closing Programs
- Pictorials
- 2. This tool (Activity Accomplishment Report) is used to document the conduct of activities such as training, seminars, workshops, planning activities, meetings, conferences, consultations, LR development/reproduction, and other similar activities.







Enclosure No. 2 to Region Memorandum CLMD No.304, s. 2022

ALS in SBM Presentation Template



School's Accomplishments Using ALS in SBM Downloaded Funds (SY 2020-2021)

(Note: Discussion shall include the following:

- ✓ Number of enrolled ALS learners who benefited from the downloaded funds for SBM
- ✓Activities conducted
- ✓ Detailed utilization of funds
- ✓Other significant accomplishments)

DEPARTMENT OF EDUCATION







Update on the number of ALS Implementors

(Note: Discussion may include lessons learned/reflection/realization in the implementation of ALS in SBM)

Final Report on PPA 3

DEPARTMENT OF EDUCATION

(Note: Include in the discussion issues and concerns encountered in the implementation of ALS in SBM)

DEPARTMENT OF EDUCATION







PSF Utilization FY 2022

(Note: Provide suggestions and recommendations to improve the implementation of ALS in SBM)

DEPARTMENT OF EDUCATION



