

#### Republic of the Philippines

### Department of Education

SOCCSKSARGEN REGION

October 4, 2022

REGION MEMORANDUM CLMD No. 322, s. 2022

# PARTICIPANT TO THE WRITESHOP ON THE DEVELOPMENT OF THE ALS ASSESSMENT FRAMEWORK

To: Schools Division Superintendent Division of Cotabato

- 1. With reference to OM-OAGA-2022-109 titled **Writeshop on the Development of the Alternative Learning System Assessment Framework** and Advisory dated September 19, 2022, signed by Assistant Secretary G. H. S. Ambat, the Department of Education through the Bureau of Alternative Education (BAE) will conduct the said activity on **October 11-15, 2022**, inclusive of travel time at Filipiniana Hotel, Calapan City, Oriental Mindoro, Region IV-B.
- 2. Below is the identified participant from this region:

Name	Position	Division
John A. Ortiz	Education Program Specialist II in ALS	Cotabato

- 3. The first meal to be served will be AM snacks on October 11, 2022, and the last meal will be breakfast on October 15, 2022.
- 4. Traveling expenses of the identified participant shall be charged against the 2022 FLO-ALS Current Funds (*Program Support Funds*) downloaded to the region/division subject to the usual government accounting and auditing rules and regulations. In the advent that the downloaded funds are not sufficient to cover the actual travel expenses, local funds, and ALS Program Support Funds (PSF) will be utilized.
- 5. For queries and concerns, contact Peter Van C. Ang-ug, EPS-CLMD, at <a href="mailto:peter.angug@deped.gov.ph">peter.angug@deped.gov.ph</a>.

6. Immediate dissemination of this Memorandum is desired.

CARLITO D. ROCAFORT

Director IV



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Encl: None

References: OM-OAGA-2022-109 and Advisory dated September 19, 2022 Allotment: 2022 FLO-ALS Current Funds (Program Support Funds) and local funds To be indicated in the Perpetual Index under the subject

ALTERNATIVE LEARNING SYSTEM

ASSESSMENT

**WORKSHOPS** 

 $PVCA/CLMD/RM \ / \ PARTICIPANT \ TO \ THE \ WRITESHOP \ ON \ THE \ DEVELOPMENTT \ OF \ THE \ ALTERNATIVE \ LEARNING SYSTEM \ ASSESSMENT \ FRAMEWORK/335/October \ 4, \ 2022$ 



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