



Republic of the Philippines
Department of Education
SOCCSKSARGEN REGION

January 10, 2023

REGION MEMORANDUM
CLMD-2023-006

**CONDUCT OF THE 19TH NATIONAL CONSULTATIVE CONFERENCE FOR
REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS**

To: Schools Division Superintendents

1. With reference to Memorandum OM-OAGA-2022-179, the Bureau of Alternative Education (BAE) announces the conduct of the “**19th National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials** on **January 30 to February 3, 2023** (Inclusive of travel time) at Punta Villa Resort Inc., Sto Nino Sur Arevalo, Iloilo City.

2. The activity aims to:

- a. present the 2022 Accomplishment Reports of BAE and the regions in the implementation of Alternative Learning Systems (ALS);
- b. share the best practices of the regions on the following:
 - i innovation in ALS
 - ii ALS SHS Pilot Implementation
 - iii ALS in SBM
 - iv ALS Program Delivery
- c. prepare a regional strategic plan aligned with the strategic goals of BAE; and
- d. discuss issues and concerns in the implementation of ALS programs.

3. Below are the identified participants from this region:

Name	Position	Division
Juliet F. Lastimosa	CES, ALS Focal Person	General Santos City
Jennifer L. Mabalot	EPS, ALS Focal Person	Koronadal City
Agnes G. Muyco	EPS, ALS Focal Person	Tacurong City
Arnel P. Cipriano	EPS, ALS Focal Person	Kidapawan City
Alex Floro	EPS, ALS Focal Person	South Cotabato
Aurelio Cagang	EPS, ALS Focal Person	Sarangani
Joyce Ordinario	EPS, ALS Focal Person	Cotabato
Fatima Maaya	EPS, ALS Focal Person	Sultan Kudarat
Crisanto M. Bulado	EPS, ALS Focal Person	Regional Office XII

4. In view of this, each division shall prepare accomplishment reports as indicated in attachment 1 (Guidelines on the expected presentations of each region)



Regional Center, Brgy. Carpenter Hill, City of Koronadal
Telefax No.: (083) 2288825/ (083) 2281893
Website: depedroxii.org Email: region12@deped.gov.ph





Republic of the Philippines
Department of Education
SOCCSKSARGEN REGION

for consolidation not later than January 18, 2023. The ALS focal person of SDO Sarangani will take charge in the consolidation of reports.

4. Replacement of participants is **not** allowed. The participants are also requested to comply with all COVID-19 Alert Level System protocols set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or policies.
5. Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the Fiscal Year (FY) 2022 ALS Current Funds. Travel expenses of participants shall be reimbursed through the fund downloaded to their respective divisions subject to the usual government accounting and auditing rules and regulations.
6. In case the downloaded fund intended for this purpose is insufficient to cover the actual, additional and other allowable expenses, the excess amount shall be charged against the local funds or the ALS Program Support Funds (PSF) for FY 2022.
7. First meal to be served is dinner on January 30, 2023, and the last meal is lunch on February 3, 2023. Please see attachment 2 (Indicative Program of Activities) for reference.
8. For queries and clarifications, you may contact Senior **Crisanto M. Bulado**, EPS at **crisanto.bulado@deped.gov.ph**.
9. For information and guidance of all concerned.


CARLITO D. ROCAFORT
Director IV

Enclosure: As stated
Reference: DM/OM-OAGA-2022-179
Allotment: 2022 ALS Fund
To be indicated in the PERPETUAL INDEX under the subject

CURRICULUM PROGRAM

CMB/CLMD/ RM / CONDUCT OF THE 19TH NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS/006/JANUARY 10, 2023



Regional Center, Brgy. Carpenter Hill, City of Koronadal
Telefax No.: (083) 2288825/ (083) 2281893
Website: depedroxii.org Email: region12@deped.gov.ph





Republic of the Philippines
Department of Education
SOCCSKSARGEN REGION

Attachment 1 of Region Memorandum CLMD-2023-006

Guidelines for Regional Presentation

I. 2022 Accomplishment of the Regions

A. Gallery Walk

1. Each region is expected to prepare its 2022 Accomplishment Report which will be presented during the Gallery Walk.
2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects, and activities on the implementation of Alternative Learning System.
3. The 2022 Accomplishment Report should be placed in a tarpaulin not bigger than 6ft. x 3ft. and shall not exceed to two (2) pieces.
4. The Regional ALS Focal Person shall submit to BAE the tarpaulin during the registration on January 30, 2023.

B. Newsletter/Flyer/Leaflet

1. Each region shall also prepare its 2022 Accomplishment Report in the form of newsletter, flyer, or leaflet.
2. The 2022 Accomplishment Report shall include, but not limited to, programs, projects and activities on the implementation of Alternative Learning System.
3. The region shall reproduce the newsletter/flyer/leaflet to 300 copies enough for the number of participants of the conference. The regional focal must submit a digital format to BAE.
4. The newsletter/flyer/leaflet will be distributed to the participants during the Gallery Walk.

II. Sharing of Best Practices (Parallel Sessions)

1. Each region will be given a chance to share its best practices in all of the topics and requirements given below.

Topic	Description/Requirement	Time allotment
Innovation in ALS	one (1) innovative or unique program/project in the implementation of ALS initiated by the region or schools division	20mins
ALS SHS Implementation	One (1) school that successfully implements ALS Senior High School	20mins
ALS in SBM	One (1) school that received funding for ALS SBM and successfully continues its implementation	20mins

2. The presentation can be a video or a powerpoint presentation which shall be presented during the parallel sessions by either the Regional ALS Focal Person or the Division ALS Focal Person.
3. The presentation shall not exceed the provided time allotment.





Republic of the Philippines
Department of Education
SOCCSKSARGEN REGION



Regional Center, Brgy. Carpenter Hill, City of Koronadal
Telefax No.: (083) 2288825/ (083) 2281893
Website: depedroxii.org Email: region12@deped.gov.ph



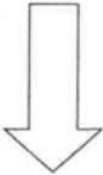



Republic of the Philippines
Department of Education
 SOCCSKSARGEN REGION

Attachment 2 to Region Memorandum CLMD-2023-006

INDICATIVE PROGRAM OF ACTIVITIES

Name of activity : **National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials**
 Venue : **Region VI, January 30-February 3, 2023 (indicative)**

Time	Date				
	Day 0 January 30, 2023 (Monday)	Day 1 January 31, 2023 (Tuesday)	Day 2 February 1, 2023 (Wednesday)	Day 3 February 2, 2023 (Thursday)	Day 4 February 3, 2023 (Friday)
8:30am - 9:00am		<ul style="list-style-type: none"> o National Anthem o Prayer o Quality Policy Statement o Welcome Message o Statement of Purpose o Inspirational Message o Assistant Secretary's Hour o Call to Order o Reading and Approval of the 18th NatConCon Minutes of the Meeting o Business Arising o Approval of the Agenda o Meeting Proper 	Management of Learning Parallel Sessions: <ul style="list-style-type: none"> o Innovation in ALS o ALS SHS Implementation o ALS in SBM 	Management of Learning Breakout Session <ul style="list-style-type: none"> o Regional Strategic Planning 	Management of Learning Closing Program <ul style="list-style-type: none"> o Nationalistic Song o Prayer o Ways forward and reminder o Closing message o Turn over and commitment
9:00am - 10:00am					
10:00am - 12:00am					
12:00 nn- 1:00pm			Lunch break		
1:00pm - 1:30pm	Registration and blitting of participants	Opening of Gallery Walk Exhibit Gallery Walk	continuation Parallel Sessions:	Plenary Presentation of output of Regional Planning	
1:30pm - 3:30pm	Visit of ALS Community Learning Center (CLC) to be identified by Region VI	Plenary Session: ALS Program Delivery: Stories of ALS Teachers Region III- ALS for Indigenous Peoples MIMAROPA - CLC in a Public Market Region VI - ALS for SPED Learners Region X - Enhanced Comprehensive Local Integration Program (E-CLIP) Region XI - ALS in Jail	<ul style="list-style-type: none"> o Innovation in ALS o ALS SHS Implementation o ALS in SBM 		
3:30pm - 4:00pm		BAE Accomplishment Report 2022			
4:00pm - 5:00pm		<ul style="list-style-type: none"> o Updates on ALS Policies o Initial Report on ALS CLC Inventory o Updates on Monitoring of Obligations FY 2021 and 2022 o BAE Activities for 3rd & 4th Quarter of FY 2022 Presentation of BAE Strategic Goals		Wrap-Up Adjournment	
6:00pm - 7:00pm			Dinner		