



Republic of the Philippines  
**Department of Education**  
REGION XII  
SCHOOLS DIVISION OF SOUTH COTABATO

**Office of the Schools Division  
Superintendent**

**14 August 2023**

DIVISION MEMORANDUM  
CID No. **097**, s. 2023

**SUBMISSION OF PEACE EDUCATION SY 2022-2023 ACCOMPLISHMENT REPORT**

To: Public Schools District Supervisors/Principals In-Charge  
Public Elementary and Secondary School Heads  
Elementary and Secondary School Peace Coordinators  
All Others Concerned

1. In reference to DepEd Memorandum No. 469, s. 2008 re: Institutionalizing Peace Education in the Basic Education Curriculum, the Schools Division of South Cotabato (SDOSC) through the Curriculum Implementation Division (CID) directs all schools to implement the program.
2. Anent this, all School Peace Education Coordinators are enjoined to submit their Peace Education Accomplishment Report for the implemented programs, projects, and activities SY 2022-2023.
3. The printed copy of the report with attached means of verifications (MOVs) shall be submitted to the Division Peace Education Coordinator on or before September 8, 2023.
4. Please refer to the enclosure for the template of the report.
5. For any inquiry, personnel concerned are advised to contact Leomel B. Ledda, PDO 2-LRMS through telephone no. 228-1549.
6. Immediate dissemination of this memorandum is directed.

**LEONARDO M. BALALA, CESE**  
Schools Division Superintendent

Encl.: As stated  
Reference: DepEd Memo No. 469, s. 2008

*SDOSC-OSDS-DIO-NM-v3.0r0.0, effective 04/06/2020*



**Address:** Alunan Avenue, Koronadal City, South Cotabato 9506  
**Telephone Number:** (083)228-3801  
**Email Address:** [south.cotabato@deped.gov.ph](mailto:south.cotabato@deped.gov.ph)





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To be indicated in the Perpetual Index  
under the following subjects:

REPORTS PEACE EDUCATION

LBL/DM- submission of peace education accomplishment report sy 2022-2023  
0000/august 14, 2023

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**SCHOOL HEADING**

**PEACE EDUCATION SY YYYY-YYYY ACCOMPLISHMENT REPORT**

School: \_\_\_\_\_ School ID No.: \_\_\_\_\_ District: \_\_\_\_\_

Phase	Title of Activity	Objectives	Date	Outcomes/Result	Means of Verifications (MOVs)
<b>I</b>					
<b>II</b>					
<b>III</b>					
<b>IV</b>					

Prepared and submitted by: \_\_\_\_\_

Noted by: \_\_\_\_\_

\_\_\_\_\_  
School Peace Coordinator

\_\_\_\_\_  
School Head

*Note: To be printed in A4 size bond paper; use bookman old style no. 11, margins are at 0.5 on all sides and the orientation is Landscape.*