



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

June 13, 2024

REGION MEMORANDUM  
ESSD-2024-088

**REQUEST ON THE CONSOLIDATED REPORTS OF LEARNER RIGHTS  
AND PROTECTION CASES FOR SY 2023-2024**

To: Schools Division Superintendents  
School Heads/Principals, Public and Private Schools  
All Others Concerned

1. This has reference to the unnumbered Memorandum dated June 8, 2023 from the Office of the Undersecretary for Operations, requesting for the **submission of the consolidated reports** on incidence on bullying and Child-abuse, as well as cases involving children-at-risk (CAR) and children in conflict with the law (CICL) and other learner rights and protection cases and concerns.
2. Likewise, being requested is the submission of number of schools with localized child protection policies, anti-bullying policies and schools with established child protection committees (CPC's).
3. Relative to this, all public and private schools are directed to submit to their respective SDOs the accomplished reports for consolidation and the Division LRP Focal to submit the consolidated reports to the Regional Office.
4. All Schools Division Offices, through their Learner Rights and Protection focal persons are requested to submit the following Division Consolidated data using the provided forms and templates **(See Enclosures)** through **<https://tinyurl.com/LRPROXII>**:
  - 4.1 Division consolidated report on incidents of Bullying
  - 4.2 Division consolidated report on incidents of Child Abuse
  - 4.3 Division consolidated report on cases involving Child-at-Risk (CAR) and Children in conflict with the Law (CICL)
  - 4.4 Division consolidated report on other Learner Rights and Protection Concerns
  - 4.5 Division consolidated Report on Schools with Localized Child Protection Policy, Anti-Bullying Policy and Schools with established Child Protection Committee
5. The deadline for the submission of all reports is on **July 24, 2024**.
6. Immediate dissemination of and compliance of this memorandum is desired.

  
**CARLITO D. ROCAFORT**  
Director IV



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION

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*Encl.: As Stated*

*Reference: Memorandum from the OUOP dated June 8, 2023*

*Allotment: None*

*To be indicated in the Perpetual Index under the following Subjects:*

*LEARNERS                      REPORT*

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*JTF /ESSD-LRPO/ RM/ REQUEST ON THE CONSOLIDATED REPORTS OF LEARNER RIGHTS AND PROTECTION  
CASES S.Y. 2023-2024/096/ June 13, 2024*



**Address:** Regional Center, Brgy. Carpenter Hill, City of Koronadal

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Republic of the Philippines  
**Department of Education**  
 SOCCSKSARGEN REGION

**Enclosure A**

Revised based on the Enclosure No. 2A to DepEd Memorandum No.59, s.2015 as of Aug 2022  
 (To be submitted to the Regional Office on or before June 30)

**Division Consolidated Report on Incidents of Bullying**  
 School Year 20\_\_ - 20\_\_

Division: \_\_\_\_\_  
 Total Number of Public Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Total Number of Private Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

School	Nature of Bullying										No. of Bullying Incidents			Action Taken	Remarks
	Physical		Social		Gender-Based		Cyber Bullying		Retaliation		Total no. of Male Victims	Total no. of Female Victims	Total		
	M	F	M	F	M	F	M	F	M	F					
<b>I. Public</b>											0	0	0		
<b>A. Elementary</b>											0	0	0		
1											0	0	0		
2											0	0	0		
<b>Sub-Total</b>											0	0	0		
<b>B. Secondary</b>											0	0	0		
1											0	0	0		
2											0	0	0		
<b>Sub-Total</b>											0	0	0		
<b>II. Private</b>											0	0	0		
<b>A. Kindergarten</b>											0	0	0		
1											0	0	0		
2											0	0	0		
<b>Sub-Total</b>											0	0	0		
<b>B. Elementary</b>											0	0	0		
1											0	0	0		
2											0	0	0		
<b>Sub-Total</b>											0	0	0		
<b>C. Secondary</b>											0	0	0		
1											0	0	0		
2											0	0	0		
<b>Sub-Total</b>											0	0	0		
<b>Total</b>	0	0	0	0	0	0	0	0	0	0	0	0	0		



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**Note:** Bullying is perpetrated by a student against another student which may be:

**Physical** - unwanted physical contact (punching, shoving, pushing, kicking, slapping, tickling, headlocks, etc)

**Social** - refers to any deliberate, repetitive and aggressive social behavior intended to hurt or belittle an individual (name-calling, cursing, labelling, etc.)

**Gender-Based** - refers to any act that humiliates or excludes a person on the basis of perceived or actual sexual orientation and gender identity

**Cyber Bullying** - any bullying done through the use of technology or any electronic means (texting, email, chatting, online games, etc.)

Number of Resolved Cases	
Cases for Monitoring	
Number of Cases referred to other Government Agencies	
Number of Cases referred to other Non-Government Agencies	

Prepared by:

Validated by:

\_\_\_\_\_  
(Name and Designation)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Name and Designation)

Date: \_\_\_\_\_



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**Enclosure B**

Revised based on the Enclosure No. 2B to DepEd Memorandum No.59, s.2015 as of Aug 2022  
 (To be submitted to the Regional Office on or before June 30)

**Division Consolidated Report on Incidents of Child Abuse**  
 School Year 20\_\_ - 20\_\_

Division: \_\_\_\_\_  
 Total Number of Public Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Total Number of Private Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

School	Nature of Abuse						No. of Abuse Incidents				Action Taken	Remarks	
	Physical		Sexual		Verbal/ Psychological		Total No. of Male Victims	Total No. of Female Victims	Perpetrators				Total
	M	F	M	F	M	F			Relatives	School Personnel			
I. Public							0	0					
A. Elementary							0	0					
1							0	0					
2							0	0					
<b>Sub-Total</b>							0	0					
B. Secondary							0	0					
1							0	0					
2							0	0					
<b>Sub-Total</b>							0	0					
II. Private							0	0					
A. Kindergarten							0	0					
1							0	0					
2							0	0					
<b>Sub-Total</b>							0	0					
B. Elementary							0	0					
1							0	0					
2							0	0					
<b>Sub-Total</b>							0	0					
C. Secondary							0	0					
1							0	0					
2							0	0					
<b>Sub-Total</b>							0	0					
<b>Total</b>	0	0	0	0	0	0	0	0					



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Note: Child Abuse refers to the maltreatment of a child, whether habitual or not, which includes any of the following:

**Physical** - refers to acts that inflict bodily harm and which subjects children to perform tasks which are hazardous to their physical well-being.

**Sexual** - refer to acts that are sexual in nature such as rape, sexual harassment, sexually demeaning remarks, forcing children to watch obscene publications or shows, etc; and

**Psychological** - refers to acts or omissions causing or likely to cause mental or emotional suffering to the child which include intimidation harassment, stalking, public ridicule, threat of deduction from grade or merit as a form of punishment, and repeated verbal abuse.

**Relationship** to the victim refers to relatives (father, mother, cousin, etc.) or **School Personnel** (teachers and non-teaching staff)

No amicable settlement for any acts of child abuse

Number of Resolved Cases	
Cases for Monitoring	
Number of Cases referred to other Government Agencies	
Number of Cases referred to other Non-Government Agencies	

Prepared by:

\_\_\_\_\_

(Name and Designation)

Date: \_\_\_\_\_

Validated by:

\_\_\_\_\_

(Name and Designation)

Date: \_\_\_\_\_



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**Enclosure C**

*Appendix F*

**Division Consolidated Report on Incidents of Children in Conflict with the Law (CICL)**  
 School Year 20\_\_-20\_\_

Division: \_\_\_\_\_  
 Period Covered: \_\_\_\_\_

A. Consolidated Report on Incidents of Children in Conflict with the Law (CICL)						
Learner's Reference Number (LRN)	Age	Sex (M/F)	Case/Violation	Action Taken	Intervention/ Diversion Program	Remarks

**B. Concrete description/s of any intervention program or diversion program that the division initiated or adopted which facilitated the reintegration of the CICL in the school and community.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Resolved Cases	
Cases for Monitoring	
Number of Cases referred to other Government Agencies	
Number of Cases referred to other Non-Government Agencies	

Prepared by: \_\_\_\_\_  
 \_\_\_\_\_  
 (Designation)

Validated by: \_\_\_\_\_  
 \_\_\_\_\_  
 Superintendent

Date: \_\_\_\_\_

Date: \_\_\_\_\_



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**Enclosure D**

**DIVISION CONSOLIDATED REPORT ON CASES OF CHILDREN-AT-RISK (CAR)**

Division: \_\_\_\_\_  
 Period Covered: \_\_\_\_\_

Total Number of Public Schools:	_____	Total Number of Private Schools:	_____
Kindergarten:	_____	Kindergarten:	_____
Elementary:	_____	Elementary:	_____
Junior High School:	_____	Junior High School:	_____
Senior High School:	_____	Senior High School:	_____
Total:	_____	Total:	_____

**I. CHILDREN-AT-RISK (CAR)**

Classification	No. of Students		Action Taken	Remarks
	Male	Female		
1. Victim of abuse (sexual, physical, psychological, mental, economic and other mean)				
2. Victim of Neglect				
3. Coming from a dysfunctional family or without parent or guardian				
4. Being a member of a gang				
5. Living in a community with a higher level of criminality				
6. Living a situation of armed conflict				
7. Committed a status Offense under Section 57 of RA 9344, as amended				
8. Mendicant under PD 1563				
9. Solvent/ Rugby user				
10. Marijuana/ Drug Use/ Dependency				
11. Smoking				
12. Others				

**II. Descriptions of actions taken by the division to alleviate the risk factors of the CAR:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Prepared by: \_\_\_\_\_  
 \_\_\_\_\_  
 (Designation)

Validated by: \_\_\_\_\_  
 \_\_\_\_\_  
 Principal/ Superintendent/ Regional Director



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**Enclosure E**

**Division Consolidated Report on Schools with Child Protection Policy, Anti-Bullying Policy and Child Protection Committee**

Division: \_\_\_\_\_

Period Covered: \_\_\_\_\_

Total Number of Public Schools:

Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Total Number of Private Schools:

Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Classification	ELEMENTARY	JUNIOR HIGH SCHOOL	SENIOR HIGH SCHOOL	GRAND TOTAL
Child Protection Policy with Anti-Bullying Policy				
Child Protection Policy Only				
Anti-Bullying Policy				
No Policy				
WITH Established Child Protection Committee				
Without Established Child Protection Committee				

Prepared by:

Validated by:

\_\_\_\_\_  
 (Designation)

\_\_\_\_\_  
 Principal/ Superintendent/ Regional Director

Date: \_\_\_\_\_

Date: \_\_\_\_\_



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**Enclosure F**

Division Consolidated Report on Other Incident on Learner Rights and Protection Concerns  
 School Year 20\_\_ - 20\_\_

Division: \_\_\_\_\_

Total Number of Public Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Total Number of Private Schools: \_\_\_\_\_  
 Kindergarten: \_\_\_\_\_  
 Elementary: \_\_\_\_\_  
 Junior High School: \_\_\_\_\_  
 Senior High School: \_\_\_\_\_  
 Total: \_\_\_\_\_

Schools	Classification												No. of Incidents on Other Learner Rights and Protection Concerns			ACTION TAKEN	REMARKS	
	Child Labor		Child Trafficking		Online Sexual Exploitation of Children		Sexual Exploitation of Children		Corporal Punishment		Other Acts of Abuse (Learner-to-Learner)		Total Number of Male Victims	Total Number of Female Victims	TOTAL			
	M	F	M	F	M	F	M	F	M	F	M	F						
<b>I. Public</b>																		
<b>A. Elementary</b>																		
1																		
2																		
Subtotal																		
<b>B. Secondary</b>																		
1																		
2																		
Subtotal																		
<b>II. Private</b>																		
<b>A. Kindergarten</b>																		
1																		
2																		
Subtotal																		
<b>B. Elementary</b>																		
1																		
2																		
Subtotal																		
<b>C. Secondary</b>																		
1																		
2																		
Subtotal																		
<b>TOTAL</b>																		

Number of Resolved Cases	_____
Number of Cases referred to other Government Agencies	_____
Number of Cases referred to other Non-Government Agencies	_____

Prepared by: \_\_\_\_\_

Validated by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



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