

### Department of Education

SOCCSKSARGEN REGION

June 21, 2024

REGION MEMORANDUM CLMD-2024-198

#### NATIONAL ORIENTATION ON THE 2024 NLA GUIDELINES AND OTHER LCC PROGRAMS

To: Schools Division Superintendents

- 1. With reference to Memorandum DM-CT-2024-179 from the Office of the Undersecretary for Curriculum and Teaching, DepEd Secretary's Permanent Representative to the LCC, through the Literacy Coordinating Council (LCC) will conduct a "National Orientation on the National Literacy Awards Guidelines and Other LCC Programs" on July 3 to 5, 2024, inclusive of travel time, at DepEd ECOTECH Center, Cebu City.
- 2. This activity aims to:
  - a. Capacitate field personnel on the processes and documentary requirements needed to facilitate the nomination, selection, and validation of NLA entries efficiently and effectively;
  - b. Build readiness and confidence of field personnel in spearheading pertinent activities for the 2024 NLA; and
  - c. Create awareness among LCC stakeholders on the programs, projects, and activities of the Literacy Coordinating Council.
- 3. Participants from this region are the following:

| No. | Name                  | Designation/Position | Office/SDO     |
|-----|-----------------------|----------------------|----------------|
| 1.  | Ronela S. Molina      | CES, CID             | Kidapawan City |
| 2.  | Crisanto M. Bulado    | EPS                  | RO XII, CLMD   |
| 3.  | Agency Representative | NEDA Region XII      |                |
| 4.  | Agency Representative | DILG Region XII      |                |

- 4. Participants are expected to bring laptops.
- 5. Board and lodging of the participants shall be covered by DepEd-LCC while travel and other incidental expenses of the participants shall be charged to agency's local funds subject to the usual accounting and auditing rules and regulations.
- 6. First meal shall be lunch on July 3, 2024 (Wednesday), and the last meal on June 5, 2024 (Friday) is AM snacks.
- 7. For queries and clarifications, you may contact **Crisanto M. Bulado**, EPS at **crisanto.bulado@deped.gov.ph.**







Address: Regional Center, Brgy. Carpenter Hill, City of Koronadal

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8. For information and guidance of all concerned.

CARLITO D. ROCAFORT

Enclosure: NLA Indicative Program of Activities

Reference: DM-CT-2024-179

Allotment: 2024 FLO-ALS Funds/Local Funds

To be indicated in the PERPETUAL INDEX under the subject

CURRICULUM

CMB/CLMD/ NATIONAL ORIENTATION ON THE NATIONAL LITERACY AWARDS GUIDELINES AND OTHER LCC PROGRAMS / 204/JUNE 21, 2024









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Attachment 1 to Region Memorandum CLMD-2024-198

#### NATIONAL ORIENTATION ON THE 2024 NLA GUIDELINES AND OTHER LCC PROGRAMS

#### INDICATIVE PROGRAM OF ACTIVITIES

| START    | END      | DURATION | DAY 0 - July 3, 2024 (Wednesday)  |  |
|----------|----------|----------|---|--|
| MORNING  |          |          | Travel Time / Arrival of Participants   |  |
| 12:00 NN | 1:00 PM  | 1:00:00  | LUNCH   |  |
| 1:00 PM  | 5:00 PM  | 4:00:00  | Registration of Participants     Leveling of Expectations     Filling out of LCC Monitoring Forms   |  |
| START    | END      | DURATION | DAY 1 - July 4, 2024 (Thursday)   |  |
| 8:00 AM  | 8:30 AM  | 30:00    | Opening Program  National Anthem Invocation Declaration of DepEd Quality Policy Statement Recognition of Participants Opening Message             |  |
| 8:30 AM  | 8:45 AM  | 15:00    | Statement of Objectives     Overview of the Workshop  |  |
| 8:45 AM  | 9:30 AM  | 45:00    | Session 1:<br>Overview and Updates from the<br>LCC and its Programs   |  |
| 9:30 AM  | 9:45 AM  | 15:00    | COFFEE BREAK  |  |
| 9:45 AM  | 10:30 AM | 45:00    | Session 2:<br>Overview of the 2024 National Literacy<br>Awards  |  |
| 10:30 AM | 11:30 AM | 1:15:00  | Session 3:  Discussion of the DepEd Memorandum on the 2024 National Literacy Awards Discussion of the DepEd Order on the Utilization, Allocation, |  |





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|                  |          |          | and Reporting of the LCC<br>Program Support Funds   |
|------------------|----------|----------|---|
| 11:30 AM         | 12:00 NN | 30:00    | OPEN FORUM  |
| 12:00 NN         | 1:00 PM  | 1:00:00  | LUNCH   |
| 1:00 PM          | 1:15 PM  | 15:00    | Energizer<br>Checking of Attendance   |
| 1:15 PM          | 2:00 PM  | 45:00    | Session 4:<br>Discussion of the Guidelines on the<br>2024 National Literacy Awards: Gawad<br>MATATAG                                |
| 2:00 PM          | 2:30 PM  | 30:00    | OPEN FORUM  |
| 2:30 PM          | 3:30 PM  | 1:00:00  | Workshop: Break-out Session per Region  Preparation of Work Plan for the 2024 NLA: Gawad Liyab  Discussion of 2024 NLA Requirements |
| 3:30 PM          | 5:00 PM  | 1:30:00  | Presentation of Outputs per Region  |
| START            | END      | DURATION | DAY 3 - July 5, 2024 (Friday)   |
| 8:00 AM          | 8:15 AM  | 15:00    | Preliminaries: Recap of Day 2   |
| 8:15 AM          | 10:30 AM | 1:45:00  | Presentation of Work Plans  Closing Program: Synthesis Impression of the activity Closing Remarks Evaluation                        |
| 10:30 AM onwards |          |          | HOMEBOUND   |





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