

Department of Education

REGION XII SCHOOLS DIVISION OF SOUTH COTABATO

Office of Schools Division Superintendent

12 Sept 2024

DIVISION MEMORANDUM OSDS No. 1 6 0 , s. 2024

SUBMISSION OF DOCUMENTARY REQUIREMENTS FOR SPECIAL HARDSHIP ALLOWANCE (SHA) PAY OF TEACHERS SY 2023-2024

To: SDO Personnel

Public Schools District Supervisors/Principals In-Charge

Public Elementary and Secondary School Heads

All Others Concerned

- 1. In reference to DepEd Order No. 39, s. 2021, the Department of Education (DepEd) recognizes that to make education more accessible to all, it is necessary to recruit, retain, and encourage personnel to work in hard-to-reach, far flung stations as well as those with more challenging working conditions. Consistent with DepEd MATATAG Agenda of taking of teachers, the grant of incentive pay to such teachers, particularly a Special Hardship Allowance (SHA), is supportive of this cause.
- 2. Additionally, it was stipulated in the DepEd Order the coverage, eligibility criteria and procedures on the grant of SHA, taking into consideration the conditions of the schools identified under hardship areas.
- 3. Furthermore, DepEd Order No. 17, s. 2023 (Amendments to DepEd Order No. 39, s. 2021) states that, for FY 2023, teachers assigned in schools with Hardship Index of 0.33 and above shall be eligible to receive SHA. Enclosed is the list of school entitled for SHA
- 4. To facilitate the payment of SHA allowance for SY 2023-2024, School Heads and Administrative Officer II of hardship post and pure Multigrade (MG) schools and Education Program Specialists II of ALS shall prepare the list of qualified personnel in with the attached payroll and Daily Time Record (DTR). Enclosed are the following templates for SHA Report.
 - 4.1 List of Qualified Personnel for Special Hardship Allowance Hardship Post
 - 4.2 List of Qualified Personnel for Special Hardship Allowance Multigrade
 - 4.3 List of Qualified Personnel for Special Hardship Allowance ALS
- 5 All SHA reports shall be submitted to the SDO-Administrative Services-Personnel Section not later than September 30, 2024.







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- 5. To ensure uniformity in preparation of report, there will be a half day orientation of AOII at SDO Conference Hall on September 18, 2024, at 8:00 a.m. 12:00 noon.
- 6. Travel, food, and other incidental expenses of the participants shall be charged to school MOOE or any other local funds subject to the usual accounting and auditing rules and procedures.
- 7. For inquiries regarding this memorandum, you may contact the Arlene L. Albuna, AOIV of Personnel Unit at cellphone no. 09051991272
- 8. Immediate dissemination of this memorandum is directed.

LEONARDO M. BALALA, CESO V Schools Division Superintendent

Encl.: as stated Reference: as stated

To be indicated in the <u>Perpetual Index</u> under the following subjects:

BENEFITS

ALA/DM- submission of documentary requirements for special hardship allowance (sha) pay of teachers sy 2023-2024 0000/ September 12, 2024









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LIST OF SCHOOLS ELIGIBLE FOR SPECIAL HARDSHIP ALLOWANCE BASED ON DEPED ORDER NO. 017, S. 2023

| No. | Name of School | Assigned Administrative Officer II | | | |
|-----|----------------------------------|---------------------------------------|--|--|--|
| 1 | TALAYTAY ELEMENTARY SCHOOL | LOVERLEEN CELENDRO | | | |
| 2 | TRAANKINI ELEMENTARY SCHOOL | ARCHIE Y. BANADOS | | | |
| 3 | DATAL LIGAW ELEMENTARY SCHOOL | ELVIS DRAPIZA | | | |
| 4 | BAKDULONG ELEMENTARY SCHOOL | ELVIS DRAPIZA | | | |
| 5 | ODOS ANGKOY ELEMENTARY SCHOOL | MARLYN COPREROS | | | |
| 6 | BULOL LAHAK ELEMENTARY SCHOOL | MAY JOY ESPANOLA | | | |
| | DATU KAHAR MACASAYON ELEMENTARY | | | | |
| 7 | SCHOOL | ELVIS DRAPIZA | | | |
| 8 | LAKE SOLUTON ELEMENTARY SCHOOL | MICHELLE DELA GENTE | | | |
| 9 | NEW TUPI INTEGRATED SCHOOL | GARRY BRAVANTE | | | |
| 10 | BANDALA ELEMENTARY SCHOOL | ADRIFE IAN C. ALICIO | | | |
| 11 | BLIT ELEMENTARY SCHOOL | CHARM CINDY ALO MONTES | | | |
| 12 | BLOCK 3 ELEMENTARY SCHOOL | MARY JOY MIRANDA | | | |
| 13 | DAWANG ELEMENTARY SCHOOL | AIZEL CASTILLON | | | |
| 14 | KINUBING ELEMENTARY SCHOOL | JUNFE AL MARK PILAPIL | | | |
| 15 | NEW CEBU ELEMENTARY SCHOOL | REGINE G. PORRAS | | | |
| 16 | PROPER NED ELEMENTARY SCHOOL | JERRY B. MANGALAY | | | |
| 17 | PULO SUBONG INTEGRATED SCHOOL | EMIL JOHN C. BRAZIL | | | |
| 18 | SUNGAN CENTRAL ELEMENTARY SCHOOL | JELLA BARCELLANO | | | |
| 19 | TAFAL ELEMENTARY SCHOOL | JUNFE AL MARK PILAPIL | | | |
| 20 | TINUGAS ELEMENTARY SCHOOL | JERRY B. MANGALAY | | | |
| 21 | TUBOG ELEMENTARY SCHOOL | GARRY BRAVANTE | | | |
| 22 | ABBOY ELEMENTARY SCHOOL | CHARM CINDY ALO MONTES | | | |
| 23 | ANTUAL ELEMENTARY SCHOOL | JUNIE MAE FELLER | | | |
| 24 | SEVEN LAKES ELEMENTARY SCHOOL | JIMBOY U. KULAN | | | |
| 25 | TUBURAN ELEMENTARY SCHOOL | RHEGILYN L. ENESTOIS | | | |
| 26 | NED NATIONAL HIGH SCHOOL | AIZEL CASTILLON | | | |
| 27 | KIBANG NATIONAL HIGH SCHOOL | ANA MAE R. TRESBE | | | |
| 28 | PROPER NED NATIONAL HIGH SCHOOL | JERRY B. MANGALAY | | | |
| 29 | TUBURAN ELEMENTARY SCHOOL-NORALA | CECILLE R. ABAYON | | | |
| 30 | ALNAMANG ELEMENTARY SCHOOL | JUN BRINOSA | | | |
| 31 | LAMDAMAY ELEMENTARY SCHOOL | RONALD B. NOGALO | | | |
| 32 | AFLEK ELEMENTARY SCHOOL | MARY JOY TRABADO | | | |
| 33 | MONGOCAYO ELEMENTARY SCHOOL | ROLDAN UMIPIG | | | |
| 34 | MOTOKLING ELEMENTARY SCHOOL | ROLDAN UMIPIG | | | |







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| No. | Name of School | Assigned Administrative Officer II | | |
|-----|-------------------------------------|---------------------------------------|--|--|
| 35 | PANDIAN ELEMENTARY SCHOOL | GRACIELLE ANTONIO | | |
| 36 | TALAMBONG ELEMENTARY SCHOOL | ROLDAN UMIPIG | | |
| 37 | BALNABO ELEMENTARY SCHOOL | BRYAN LOSARIA | | |
| 38 | COONG ELEMENTARY SCHOOL | LARRY BIOCO | | |
| 39 | BENGUE ELEMENTARY SCHOOL | BRYAN LOSARIA | | |
| 40 | DATAL CALON ELEMENTARY SCHOOL | BRYAN LOSARIA | | |
| 41 | DATAL TEBLOW ELEMENTARY SCHOOL | GWENDELYN IGNACIO | | |
| 42 | DANGCONG ELEMENTARY SCHOOL | DEO JAY A. FADO | | |
| 43 | DATAL BILA ELEMENTARY SCHOOL | ANGELO M. ORACION | | |
| 44 | LACAG ELEMENTARY SCHOOL | MAE ANGELIE RADA | | |
| 45 | TABUDTOD ELEMENTARY SCHOOL | GUADA OZZARAGA | | |
| | | GAY CARLA JEAN B. | | |
| 46 | T'BOLOK ELEMENTARY SCHOOL | TABORA | | |
| 47 | TUDOK ELEMENTARY SCHOOL | ANGELO M. ORACION | | |
| 48 | LEMKATI ELEMENTARY SCHOOL | ANGELO M. ORACION | | |
| 49 | ELLAW ELEMENTARY SCHOOL | DEO JAY A. FADO | | |
| 50 | KULE ELEMENTARY SCHOOL | NICKER B. SUMANGHID | | |
| 51 | SALABANOG ELEMENTARY SCHOOL | LAWRENCE MICHAEL JUN V. LIM | | |
| 52 | KESEGMUNG INTEGRATED SCHOOL | JOHN FRANCES B. MOLLILA | | |
| | | LAWRENCE MICHAEL JUN | | |
| 53 | DEMAMIS INTEGRATED SCHOOL | V. LIM | | |
| 54 | DATAL BIAO INTEGRATED SCHOOL | NOVA GERLY ANGOT | | |
| 55 | JOSE ESCOBILLO NATIONAL HIGH SCHOOL | CHARLENE G. GALANO | | |







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LIST OF QUALIFIED PERSONNEL FOR SPECIAL HARDSHIP ALLOWANCE

Hardship Post

| No. | Name of Personnel | School | District | School ID | No of Days Present August- December 2023 | No of Days Present January-May 2024 | Salary Grade | Salary Step |
|-----|-------------------|--------|----------|-----------|--|--|-----------------|----------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |

| Prepared by: | | | | |
|---------------------------|-------------|-----------|----------|--|
| Administrative Officer II | Noted: | | | |
| | School Head | | | |
| | | Verified: | | |
| | | | PSDS/PIC | MARK JEFFERSON R. MONTANO Planning Officer III |







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LIST OF QUALIFIED PERSONNEL FOR SPECIAL HARDSHIP ALLOWANCE

Multi Grade

| | Salary Grade | No of Days Present January-May 2024 | No of Days Present August- December 2023 | School ID | District | School | Name of Personnel | No. |
|---|-----------------|--|--|-----------|----------|--------|-------------------|-----|
| | | | | | | | | 1 |
| - | | | | | | | | 1 2 |

| | | - |
|-----|-------|-------|
| Dro | pared | 7387* |
| TIC | parcu | DY. |

Administrative Officer II

Noted:

School Head

Verified:

JUBERT E. JUMATOC

Education Program Supervisor

MARK JEFFERSON R. MONTANO

Planning Officer III







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LIST OF QUALIFIED PERSONNEL FOR SPECIAL HARDSHIP ALLOWANCE

ALS Mobile Teacher and DALC

| No. | Name of Personnel | No of Classes | District/School | School ID | No of Days Present January- December 2023 | Salary Grade | Salary Step |
|-----|-------------------|---------------|-----------------|-----------|---|-----------------|----------------|
| 1 | | | | | | | |
| 2 | | | | | | | |

Prepared by:

Education Program Specialist II- ALS

Verified:

ALEX F. FLORO

Education Program Supervisor

MARK JEFFERSON R. MONTANO

Planning Officer III







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