



Republic of the Philippines  
**Department of Education**

REGION XII  
SCHOOLS DIVISION OF SOUTH COTABATO

Office of the Schools Division  
Superintendent

05 Feb 2024

DIVISION MEMORANDUM  
SGOD No. **016** s. 2024

SUBMISSION OF ENDLINE NUTRITIONAL STATUS REPORT SY 2023-2024

To: Public Schools District Supervisors/Principals In-Charge  
Public Elementary School Heads  
All Others Concerned

1. In reference to DepEd Order No. 31, s. 2021 titled **Operational Guidelines on the Implementation of School-Based Feeding Program**, schools are directed to conduct Nutritional Assessment of Kinder to Grade 6 students both baseline (June-July) and endline (February-March).

2. Preparatory activities for the implementation of School-Based Feeding Program SY 2024-2025 requires mapping of beneficiaries. The data shall be the basis for identifying the feeding beneficiaries (wasted, severely wasted, stunted and severely stunted) and assessing the improvement of the nutritional status of the children at the end of the program. These are the reminders in taking the Nutritional Status.

- a. The World Health Organization Child Growth Standards (WHO-CGS) shall be the basis for determining the nutritional status.
- b. The Endline Data shall be taken on February-March.
- c. A calibrated weighing scale, preferably beam balance or digital (recommended by DOST-FNRI), shall be used to take the weight; and steel tape/microtoise shall be used to take the height.
- d. School/health personnel shall calibrate weighing scales regularly using calibration weights to ensure reliability and accuracy.
- e. SBFP Core Group shall be organized to assist in the implementation of SBFP before, during and after the program.

3. Anent these, schools are directed to submit the Endline Nutritional Status Result to their Nurse for checking and consolidation on or before **February 15, 2024**.

4. For any inquiry regarding the conduct of the activity, personnel concerned are advised to contact the Nurse assigned in their school.



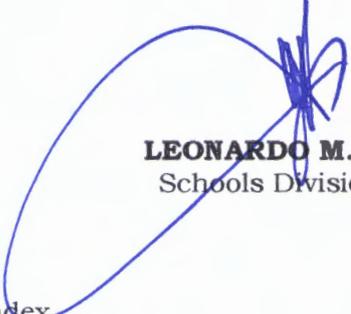
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5. Immediate dissemination of this memorandum is directed.

  
**LEONARDO M. BALALA, CESO V**  
Schools Division Superintendent 

Encl.: None

Reference: DO 31, S. 2021

To be indicated in the Perpetual Index  
under the following subjects:

HEALTH EDUCATION

NUTRITION EDUCATION

AOF/DM-submission of nutritional status report SY 2023-2024  
0000/February 05, 2024



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